The Psychology of Wellbeing

A Presentation for BPS East of England by:

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Who am !?

My name is Robin Trewartha

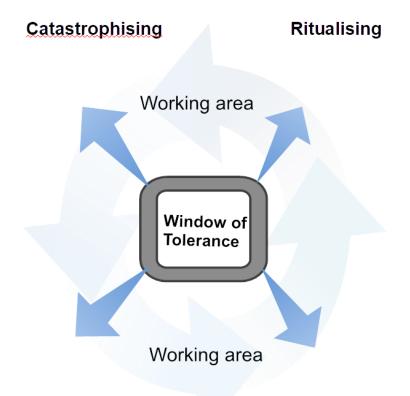
I am in private practice. I have a interests in trauma and affect management. Of late, I have been using the Socratic 'safe experiment' – to examine my own mind and its ways of working.

My wish, today, is to:

to describe the impact of the clinical work of Dan Siegel and others on my own current clinical practice.

to talk about what the literature has to say about 'Well-being'.

Expanding the Window of Tolerance (WOT)



Expanding the Window of Tolerance (WOT) may require step-by-step movement toward familiar, if avoidant actions

See Ruth Lanius and Bessel van der Kolk discuss this on:

https://www.youtube.com/watch?v=fmDk4s otWGs

Chaos

Rigidity

Some conclusions relating to 'George'

The changes he made demonstrated how the mind is **both** embodied and relational; it is a body, with all its intricacies, and it has to assimilate a large array of internal and external connections.

Notice how his own self-organising mind emerged over time showing his ability to regulate his energy and information flow. Such regulation enables the mind to monitor and modify what is noticed.

Well-being – this seemed to improve as processes promoted harmony and integration. I contend this emerged from the linkage of differentiated elements within and outside his body - with other people and with other external systems, e.g. his work, his family and his social groups.

Had things not changed for him then I contend that impaired integration would foster chaos or rigidity, or evidence of him cycling between the two.

IN BRIEF, Siegel and others seem to conclude that:

Effective WELLBEING assumes integration of:

- bodily regulation,
- attunement of communication,
- emotional balance,
- fear management,
- flexibility, insight and empathy

Sources to investigate (First authors only)

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